



WAIVER OF RIGHTS RECEIVED

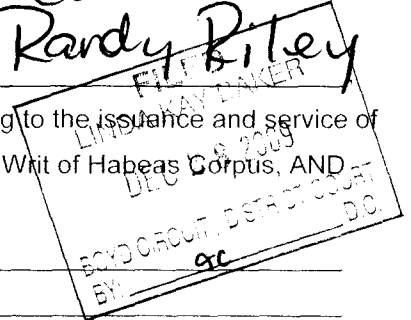
Case No. 09-F-1084
Court District
County Boyd

IN THE District COURT
COUNTY OF Boyd DEC 30 2009

I, Clarence D. Hall aka: Clarence R. Sumpter
aka: Randy Ritey

being advised of my rights under the Statutes of the Commonwealth of Kentucky pertaining to the issuance and service of a Warrant of Extradition, and being further advised of my Constitutional Rights to obtain a Writ of Habeas Corpus, AND being charged with having committed the crime(s) of:

Burglary, Home Invasion



I do hereby, without reservation, and in view of my legal rights in extradition proceedings as explained to me, WAIVE ANY AND ALL SUCH LEGAL RIGHTS AND DO FURTHER, BY MY SIGNATURE HERETO AFFIXED, CONSENT TO BE RETURNED TO THE STATE OF Michigan, THERE TO STAND TRIAL ON THE CHARGE(S) ALLEGED.

In further witness of my VOLUNTARY AND UNCONDITIONAL CONSENT, I state that my SIGNATURE BELOW was SIGNED in the presence of this HONORABLE COURT without any THREATS, PROMISES, DURESS, or AGREEMENTS whatsoever, and with full KNOWLEDGE of my RIGHTS.

DATE: 12/23, 2009

Defendants Signature

The Defendant signed on 12/23, 2009, and signed in the presence of:

Boyd District Court

Distribution: Original to Secretary of State
Copy to: Demanding Agent
Court
Defendant

pick up by:
1-2-10

AOC - 315 Doc. Code: CWS
Rev. 5-03
Page 1 of 2
Commonwealth of Kentucky
Court of Justice www.kycourts.net
Rcr 2.06; RCr 4



CRIMINAL COMPLAINT AND

[] ARREST WARRANT OR [] SUMMONS

Case No. FILED
Court LINDA KAY BAKER
County District
Boyd DEC 21 2009
BY: BOYD CIRCUIT/DISTRICT COURT

COMMONWEALTH OF KENTUCKY
VS.

PLAINTIFF

DEFENDANT

Name: CLARENCE D. HALL
a/k/a Clarence R. Sumpter
a/k/a Randy Riley

Address: C/O Boyd County Detention Center
Catlettsburg, KY 41129

Telephone No.

| SEX | RACE | BIRTHDATE | HAIR | EYES | HEIGHT | WEIGHT | OP LIC NO. and LIC. State |
|------|-------|-----------|-------|-------|--------|--------|---------------------------|
| Male | White | 12/3/1973 | BROWN | BROWN | 5'11 | 250 | 406-15-7566 |

☐ Armed or Dangerous ☒ Felony ☐ Misdemeanor Scars/Marks/Tattoos:

Employer Name:

Address:

CRIMINAL COMPLAINT

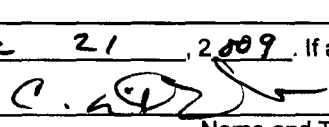
Affiant says that on December 21, 2009, in Boyd County, Kentucky, Defendant unlawfully: committed the offense of being a fugitive from justice, KRS 440.270(2), UOR 73200, from the jurisdiction of Calhoun County, Michigan, there being an active warrant for Burglary, Home Invasion, against the peace and dignity of the Commonwealth of Kentucky.

Affiant's Name (type or print): Tony Floyd
Affiant's Address: Ashland Police Department
Affiant's Phone No.:

Date: 12/21, 2009.


Affiant's Signature

Subscribed and sworn to before me on Dec 21, 2009. If a Notary, my commission expires:


Name and Title

Defendant's Name: CLARENCE D. HALL

Case No.:

☒ **WARRANT OF ARREST**

TO ALL PEACE OFFICERS IN THE COMMONWEALTH OF KENTUCKY:

You are commanded to arrest Defendant and bring him/her forthwith before the judge of the District Court of Boyd County, Kentucky, (or, if he/she be absent or unable to act, before the nearest available magistrate) to answer a complaint made by Tony Floyd, Ashland Police Dept., charging him/her with the offense(s) of Fugitive from Justice, KRS 440.270(2).

Defendant may give bail in the amount of \$ 50,000 secured by Cash

Bail in accordance with the Uniform Schedule of Bail is denied because:

[] The amount stated therein is not commensurate with the nature of the offense charged; [] Defendant has heretofore failed to appear pursuant to citations, evidencing that release under the uniform schedule will inadequately guarantee his/her appearance; [] Other

Judge: C. C. C.

Date: 12/21, 2009

☐ **SUMMONS**

TO THE DEFENDANT:

You are summonsed to appear before the judge of the District Court of Boyd County, Kentucky, on _____, 2009, at ☐ a.m. ☐ p.m. at (location)

to answer charge(s) of _____ in response to a complaint filed by _____

Failure to appear at the stated time and place, will subject you to contempt of Court.

ISSUED AT _____, _____ County, Kentucky.

Date: _____, 2_____, _____ Judge

_____ Court

SHERIFF'S RETURN

[X] Served on Defendant named herein this 21st day of December, 2009.

[] Not served because: _____

T. C. C.
Officer

COMMONWEALTH OF KENTUCKY
UNIFORM CITATION

| | | | | | | | | | | | | | | |
|-----------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|----------------------------------|----------------------|-------------------|
| OFFENSE VIOLATION | AGENCY ASHLAND POLICE DEPARTMENT | | | | | | ORI: 0100100 | | LINDA KAY BARKER 2-2-2014 | | | | COURT BOYD CO. KY | |
| | NAME: LAST, FIRST, MI, FILIAL HALL, CLARENCE D. | | | | | | ATTN: <input type="checkbox"/> | | HOME PHONE: UNKNOWN | | | | | |
| | ALIAS NAME: LAST, FIRST, MI, FILIAL | | | | | | | | EMERGENCY PHONE: UNKNOWN | | | | | |
| | ADDRESS (NUMBER, NAME, SUFFIX) 3449 13TH ST | | | | | | | | KENTUCKY RESIDENT STATUS: <input checked="" type="checkbox"/> F. FULL-TIME <input type="checkbox"/> PART-TIME <input type="checkbox"/> N. NON RESIDENT | | | | | |
| VEHICLE | CITY ASHLAND | | STATE KY | | ZIP CODE/EXTENSION 41102 | | MARITAL STATUS SINGLE | | VICTIM'S RELATIONSHIP TO OFFENDER | | | | | |
| | ID TYPE ID | ID STATE KY | ID NUMBER S08807442 | | S. S. NUMBER 406-15-7566 | | HEIGHT 5'11" | WEIGHT 250 | HAIR COLOR BROWN | EYE COLOR BROWN | | | | |
| | <input type="checkbox"/> COMMERCIAL VEHICLE | | <input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE | | | | ETHNIC ORIGIN <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC | | ALCOHOL/DRUG INVOLVEMENT | | | | | |
| | DATE OF BIRTH 12 03 1973 | | SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE | | RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN | | B.A. RESULTS <input type="checkbox"/> BREATH <input type="checkbox"/> BLOOD <input type="checkbox"/> URINE | | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> DRUGS <input type="checkbox"/> UNKNOWN | | | | | |
| DATE/TIME | PLACE OF EMPLOYMENT/OCCUPATION | | | | | | CITY | | STATE | | | | | |
| | VEHICLE MAKE | | VEHICLE MODEL | | VEH. YEAR | | VEHICLE COLOR | | | | | | | |
| | VEH. TYPE KY | | REGISTRATION: STATE, YEAR, NUMBER | | | | VEHICLE IDENTIFIERS | | MPH | | IN MPH ZONE | | VOL. KEY | |
| | VIOLATION DATE 12 21 2009 | | VIOLATION TIME 12:00PM | | EXACT LOCATION OF VIOLATION 3308 ROBERTS DR | | | | MILES DIRECTION | | CITY ASHLAND | | SECTOR | |
| CHARGES AND POST-ARREST COMPLAINT | ARREST DATE 12 21 2009 | | TIME OF ARREST 12:00PM | | EXACT LOCATION OF ARREST 3308 ROBERTS DR | | | | MILES DIRECTION | | CITY ASHLAND | | SECTOR | |
| | NUMBER 1 of 1 | | VIOLATION CODE 73300 | | ASCF 0 | | STATUTE/ORD. 440.280 | | CHARGE(S) 1 | | STARTING CASE 09-5587 | | ENDING CASE | DRUG TYPE |
| | POST-ARREST COMPLAINT | | | | | | | | | | | | | |
| | Charge 1: FUGITIVE (WARRANT NOT REQUIRED) | | | | | | | | | | | | | |
| COURT | COURT DATE | | | | | | COURT TIME | | <input type="checkbox"/> PAYABLE <input checked="" type="checkbox"/> COURT | | COURT LOCATION BOYD | | | YEAR 09 |
| | COURT CASE NUMBER | | | | | | TOTAL PREPAYABLE AMOUNT | | NOT PREPAYABLE | | | CONTROL NUMBER AP46046 | | |
| | WITNESS 1 NAME: LAST, FIRST, MI, FILIAL | | | | | | STATE | | ZIP CODE | | | | TYPE 2 | |
| | WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX) | | | | | | CITY | | | | | | | |
| WITNESS 2 NAME: LAST, FIRST, MI, FILIAL | | | | | | STATE | | ZIP CODE | | | | | | |
| CASE | WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX) | | | | | | CITY | | | | | | | |
| | <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: | | | | | | BADGE/I.D. NUMBER 1130 | | ASSIGNMENT | | | | | |
| | OFFICER SIGNATURE FLOYD, D. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |